



PINETOP-LAKESIDE TOWN COUNCIL
NOTICE OF REGULAR MEETING AND AGENDA
THURSDAY, MAY 7, 2015

Pursuant to Arizona Revised Statutes Section 38-431.02, notice is hereby given to the members of the Pinetop-Lakeside Town Council and to the general public that the Council will hold a meeting open to the public on Thursday, May 7, 2015, beginning at 6:00 p.m. in the Pinetop-Lakeside Town Council Chambers located at 1360 N. Niels Hansen Lane, Pinetop-Lakeside, Arizona.

Addressing the Town Council: Persons wishing to address the Town Council shall fill out a Request to address the Town Council form, and give it to the Town Clerk, and shall use the microphone at the podium. Please wait to be recognized, go to the podium and state your name and address.

- a. Items Not on the Agenda: Members of the public may speak under Call to the Public on any topic NOT on the agenda. Remarks are limited to 3 minutes and no discussion will be had at this time.
- b. Agenda Items: Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for 5 minutes on each agenda item before or after Council discussion. Questions from Council members, however, may be directed to staff or a member of the public through the Mayor at any time.

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Manager's Office and interested persons should contact the Town Manager's Office for further information.

Members of the Pinetop-Lakeside Town Council will attend either in person or by telephone conference call or other technologic means.

AGENDA:

Call to order, roll call and ascertain quorum.

1. Pledge of Allegiance, Invocation and Mayors Welcome.
2. Call to the Public. This is a business meeting of the Town Council. The Town values and welcomes public input. Please address the Council as a whole and not individual Council Members. Do not address staff or members of the audience. Council action on items brought up in Call to the Public is limited by the Open Meeting Law. The Council may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed in Call to the Public. Individuals are limited to three (3) minutes.

3. Consent Agenda:
 - A. Action Minutes of the Special Town Council Meeting held on April 9, 2015; and
 - B. Action Minutes of the Regular Town Council Meeting held on April 16, 2015; and
 - C. Approval to remove Andrew Romance as a signer on the bank account held at Chase Bank; and
 - *D. Liquor License Renewal Application for Giant Store #222.

*(This is a Public Hearing item. Any member of the Public may ask to pull this item from the Consent Agenda.)

4. Current Events:
 - A. Current Events and Town Council Reports on all Council Appointed Committees, Community Organizations and Affiliates.
 - B. Recent and/or Upcoming Town Events and Activities.
 - C. Future Agenda Items.
5. Presentation of Tree City USA for 30 years Plaque, by John Vuolo Parks and Recreation Direction.
6. Mayor's Proclamation of the Month of May as Drug Court Month in the Town of Pinetop-Lakeside.
7. Mayor's Proclamation of May 3 through May 9, 2015 as Municipal Clerks Week in the Town of Pinetop-Lakeside.
8. Mayor's Proclamation of May 15, 2015 as Peace Officers' Memorial Day in the Town of Pinetop-Lakeside.
9. Discussion/Information/Legal Action re: Council Decision Request and Resolution No. 15-1339 approving the following documents to be Public Records for adoption by reference:
 - A. Town Code Chapter 1.20.050, "Criminal Penalties," and
 - B. Town Code Chapter 1.20.070, "Civil Penalties."
10. Discussion/Information/Legal Action re: Council Decision Request and Ordinance No. 15-387 amending current Town Code Chapter 1.20.050, "Criminal Penalties," and Town Code Chapter 1.20.070, "Civil Penalties," and adopts the following:
 - A. Town Code Chapter 1.20.050, "Criminal Penalties," and
 - B. Town Code Chapter 1.20.070, "Civil Penalties."

11. Discussion/Information/Legal Action re: Council Decision Request for the Renewal of the Professional Services Agreement with Sims Murray LTD, for Legal services beginning on July 1, 2015 and ending on June 30, 2016.
12. Discussion/Information/Legal Action re: Council Decision Request for funding from the Rainbow Lake Coalition to purchase carp in the amount of \$3,000.00.
13. Discussion/Information re: Council Discussion regarding the Public Works Director Position.
14. Discussion/Information/Legal Action re: Council Decision Request and Ordinance No 15-388 providing for the direct election of a Mayor, and providing for the submission of the question of direct election of the Mayor to the voters at the Regular Election in November 2016.
15. Discussion/Information/Legal Action re: Council Decision Request regarding retention of the current Mayor and Vice Mayor and/or appointment of a new Mayor and Vice Mayor at a future Town Council Meeting.

The Town Council may vote to hold an executive session for the purpose of obtaining legal advice from the Town Attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Dated this 1st day of May 2015.

PINETOP-LAKESIDE TOWN COUNCIL

/s/Leah Chavez, CMC, Town Clerk

A copy of agenda background material provided to Council Members, with the exception of material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 1360 N. Niels Hansen Lane, Monday-Friday, 8:00 a.m. - 5:00 p.m.

AMERICANS WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8696 ext. 223 at least 48 hours prior to the meeting.