

## STATEMENT OF LEGAL ACTION

### **PUBLIC NOTICE** **TOWN OF PINETOP-LAKESIDE PLANNING AND ZONING COMMISSION** **REGULAR MEETING**

**THURSDAY, OCTOBER 12, 2017 – 6:00 P.M.**

**TOWN COUNCIL CHAMBERS– 1360 N. NIELS HANSEN LANE, LAKESIDE, AZ 85929**

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### AGENDA

- A. **Call to Order:** *Convened at 6:00 p.m.*  
➤ Roll Call and Ascertain Quorum *Members Smith and Jarchow were absent.*  
➤ Pledge of Allegiance *Led by Chairman Staley*
- B. **Call to the Public:** *No comments were offered.*  
This is a business meeting of the Planning and Zoning Commission. The Town values and welcomes public input. Please address the Commission as a whole and not individual Commission Members. Do not address staff or members of the audience. Commission action on items brought up in Call to the Public is limited by the Open Meeting Law. The Commission may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed in Call to the Public. Individuals are limited to three (3) minutes.
- C. **Minutes:**  
C.1 Consider Approval of the Meeting Minutes of the Planning and Zoning Commission held on September 14, 2017. *Approved with corrections to Item F.1, page 2 of the minutes.*
- D. **Staff Reports:**  
D.1 Report on Town Projects. *Reported*
- E. **Old Business:** *None*
- F. **New Business:**  
F.1 **Public Hearing** and Consider Approval of Recommending to the Town Council the Conditional Use Permit for a Verizon Wireless Communication Facility and Variance from 17.104.070 Additional Height Regulation on Property Located in the NW Corner of Section 15, Township 9 North, Range 22 East, Navajo County, Arizona. APN(s) 212-40-232, on Property Located at 686 W. Woodland Lake Road, Lakeside, AZ 85929. *Hearing held. Mr. Stan Schuman offered comments. CUP-123 was approved. V-131 was approved to recommend to the Board of Adjustment.*

**G. Future Agenda Items:**

G.1 Discussion to determine a new meeting date for the Commission's Review of Title 17.

*Work Session is  
scheduled for  
November 16, 2017  
from 9:00 a.m. to  
noon.*

**H. Adjournment:**

*Adjourned  
at 6:50 p.m.*

Posted at the Town's Website on October 13, 2017 at 5:00 p.m.



Remilie S. Miller, MMC  
Town Clerk