



PUBLIC NOTICE
TOWN OF PINETOP-LAKESIDE PLANNING AND ZONING COMMISSION
REGULAR MEETING ON THURSDAY, AUGUST 22, 2019 – 6:00 P.M.
IN THE TOWN COUNCIL CHAMBERS
325 W. WHITE MOUNTAIN BOULEVARD, LAKESIDE, AZ 85929

AGENDA

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| A. | <p>Call to Order <i>Convened at 6:00 p.m.</i>
 Roll Call and Ascertain Quorum <i>All present</i>
 Pledge of Allegiance <i>Led by Chairman Staley</i></p> | <i>Chairman</i> |
| B. | <p>Call to the Public
 This is a business meeting of the Planning and Zoning Commission. The Town values and welcomes public input. Please address the Commission as a whole and not individual Commission Members. Do not address staff or members of the audience. Commission action on items brought up in Call to the Public is limited by the Open Meeting Law. The Commission may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed in Call to the Public. Individuals are limited to three (3) minutes. <i>No comments were offered.</i></p> | <i>Chairman</i> |
| C. | <p>Minutes</p> | <i>Dep. Town Clerk</i> |
| 1. | <p>Approval of the minutes of the Regular Meeting of the Planning and Zoning Commission held on July 25, 2019. <i>Approved</i></p> | |
| D. | <p>Staff Reports
 Community Development Director Blake to provide an update. <i>Update provided.</i></p> | <i>Community Dev. Director</i> |
| E. | <p>Old Business
 None</p> | <i>Chairman</i> |
| F. | <p>New Business</p> | |
| 1. | <p>Information, Discussion and Legal Action regarding Town Code Section 17.116.040 selection of a Chairman and Vice Chairman for the Planning and Zoning Commission. <i>Approved Adam Staley as Chairman and Richard Smith as Vice Chairman.</i></p> <p style="margin-left: 20px;">a. Selection of Chairman
 b. Selection of Vice Chairman</p> | <i>Community Dev. Director</i> |

2. Information, Discussion, Legal Action and **Public Hearing** regarding **Community Dev. Director**
 Conditional Use Permit 128 (CUP-128) to erect a 30' x 50' canvas event pavilion for use from May to October for weddings. The applicant is: The Greenhouse on Woodland. The property is located at 868 S. Woodland Lake Road in the NE 1/4 of Section 6, Township 8 North, Range 23 East, Navajo County, Arizona. APN 212-40-226 through 212-40-233. The current zoning is C-1 Light Commercial. *Approved*

3. Information, Discussion, Legal Action and **Public Hearing** regarding **Community Dev. Director**
 Conditional Use Permit 129 (CUP-129) to drill an 8 inch well approximately 800 to a 1000 feet in depth on the property that will feed into existing public water service. The applicant is Pinetop Water C.F.D. The property is located off of Hill Drive in the SE 1/4 of Section 32, Township 9 North, Range 23 East, Navajo County, Arizona. APN 311-35-018E. The current zoning is R1-4 Single Family Residential. *Approved*

G. **Future Agenda Items Discussed** **Community Dev. Director**

H. **Adjournment** *The meeting adjourned at approximately 7:30 p.m.* **Chairman**

Posted on August 16, 2019 at 5:00 p.m. at the following locations:



Remilie S. Miller, MMC
 Town Clerk

Town Hall

325 W. White Mountain Blvd., Lakeside, AZ
 85929

Pinetop U.S. Post Office

712 E. White Mountain Blvd., Pinetop, AZ
 85935

Town Website

<https://www.pinetoplakesideaz.gov>

Lakeside U.S. Post Office

1815 W. Jackson Lane, Lakeside, AZ
 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to Commission Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk's Office, 325 W. White Mountain Boulevard, Lakeside, AZ. 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <https://www.pinetoplakesideaz.gov>
 AMERICAN WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8696 Ext 223 at least 48 hours prior to the meeting.