



**PUBLIC NOTICE**  
**TOWN OF PINETOP-LAKESIDE MAYOR'S YOUTH ADVISORY COMMITTEE (MYAC)**  
**MEETS FOR A WORK SESSION ON**  
**WEDNESDAY, NOVEMBER 14, 2024 – 7:00 a.m.**  
**BLUE RIDGE HIGH SCHOOL- BACKPACK SNACKS ROOM**

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**AGENDA**

- A. **Call to Order** *Chairwoman*  
➤ Roll Call and Ascertain Quorum
- B. **New Business:**
- B.1 Stock shelves for Backpack Snacks. *Backpack Snacks Bags were packed.* *Chairwoman*
- B.2 Discuss November lunch service at the Community Center. *Chairwoman*  
*Discussed.*
- B.3 Discuss topics for the Work Session with the Town Council. *Chairwoman*  
*Discussed.*
- C. **Public Comment:** *Chairman*
- D. **Adjournment:** *Chairman*

*Legal Action posted on November 13, 2024.*

Posted on November 12, 2024 at 5:00 p.m. at the following locations:

	<b>Town Hall</b>	<b>Town Website</b>
	325 W. White Mountain Blvd.	<a href="https://pinetoplakeside.gov">https://pinetoplakeside.gov</a>
Mackenzie Valichnac	Lakeside, AZ 85929	
Deputy Town Clerk	<b>Pinetop U.S. Post Office</b>	<b>Lakeside U.S. Post Office</b>
	712 E. White Mountain Blvd.	1815 W. Jackson Lane
	Pinetop, AZ 85935	Lakeside, AZ 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Committee Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk's Office, 325 W. White Mountain Blvd., Lakeside, AZ 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <https://pinetoplakeside.gov>

*AMERICAN WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8698 Ext. 223 at least 48 hours prior to the meeting.*