



**PUBLIC NOTICE  
PINETOP-LAKESIDE TOWN COUNCIL  
MEETS**

**THURSDAY, JUNE 4, 2020 – 6:00 P.M.  
TOWN COUNCIL CHAMBERS  
325 W. WHITE MOUNTAIN BOULEVARD, LAKESIDE AZ 85929**

***SOME MEMBERS OF COUNCIL MAY PARTICIPATE TELEPHONICALLY***

***Due to the current restrictions associated with COVID19, attendance at this meeting is limited to twenty-four (24) members of the public.***

***The Council Chambers will open to the public at 5:30 p.m. and the first twenty-four (24) public individuals will be admitted. If you are experiencing any of the following symptoms: fever, sore throat, cough, shortness of breath or respiratory symptoms, we ask that you do not attend the meeting. Wearing a mask is encouraged, but not required.***

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**AGENDA**

**A. Call to Order *Convened at 6:00 p.m.***

***Mayor***

- Roll Call and Ascertain Quorum ***All Present***
- Pledge of Allegiance ***Led by Mayor Irwin***
- Invocation ***Delivered by Town Manager Keith Johnson***

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

**B. Call to the Public**

***Mayor***

This is a business meeting of the Town Council. The Town values and welcomes public input. Please address the Council as a whole and not individual Council Members. Do not address staff or members of the audience. Council action on items brought up in Call to the Public is limited by the Open Meeting Law. The Council may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed in Call to the Public. Individuals are limited to three (3) minutes. ***Comments offered by Mr. Kenny Cail.***

**C. Consent Agenda**

***Mayor***

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of Town Council requests that an item or items be removed for discussion. Council Member may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence. ***Approved***

C.1 Consider approval of the Minutes of the Town Council Regular Meeting held on May 7, 2020. *Approved* **Town Clerk**

C.2 Consider approval of the Town Check Register for the period April 1 through 30, 2020. *Approved* **Finance Director Rodolph**

**D. Business Before the Council**

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council members, however, may be directed to staff or a member of the public through the Mayor at any time.

D.1 United States Army’s 245<sup>th</sup> Birthday Proclamation. *Proclaimed by Councilmember Snitzer.* **Mayor Irwin**

D.2 Recognition of outgoing Mayor’s Youth Advisory Committee (MYAC) Members: Paige Flake, Megan Lawler and Skyla Rigg. *Recognized and presented plaques.* **Recreation Coordinator Spillman**

D.3 Consider the approval of Resolution No. 20-1552 to approve a Permanent Easement on parcel number 212-31-007 (Lakeside Cemetery) to accommodate emergency vehicles. *Approved Resolution No. 20-1552 and approved a permanent easement on parcel number 212-31-007.* **Public Works Director Patterson**

D.4

Consider Resolution No. 20-1553 approving a one-year extension to the agreement for Town Attorney Services with Sims Mackin, Ltd. and authorizing the Town Manager to execute the agreement on behalf of the Town. *Approved Resolution No. 20-1553 and a one-year extension to the agreement for Town Attorney Services with Sims Mackin, Ltd.* **Town Manager**

**E. Adjournment** *Adjourned at 6:36 p.m.*

**Mayor**

Posted on May 29, 2020 at 5:00 p.m. at the following locations:

	<b>Town Hall</b>
Jill Akins, CMC	325 W. White Mountain Blvd.
Town Clerk	Lakeside, AZ 85929
	<b>Pinetop U.S. Post Office</b>
	712 E. White Mountain Blvd.
	Pinetop, AZ 85935

<b>Town Website</b>
<a href="https://pinetoplakesideaz.gov">https://pinetoplakesideaz.gov</a>
<b>Lakeside U.S. Post Office</b>
1815 W. Jackson Lane
Lakeside, AZ 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to Council Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk’s Office, 325 W. White Mountain Boulevard, Lakeside, AZ 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <https://pinetoplakesideaz.gov>