



CLERK

Report

AUGUST 2024



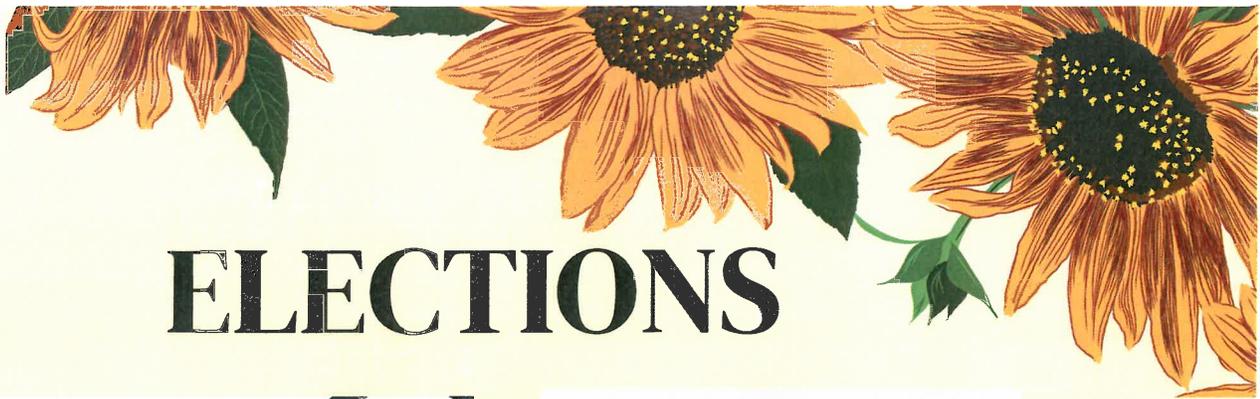
**PLANNING
AND
ZONING
AUGUST 8TH**



**-ELECTED CHAIR: TIM KENDZLIC
-VICE CHAIR: JACK PENCE**

**WORK SESSION TO GO OVER PLANNING
AND ZONING MANUAL WHICH
INCLUDES THE COMMISSIONS ROLES
AND RESPONSIBILITES AND
OPEN MEETING LAW.**





ELECTIONS

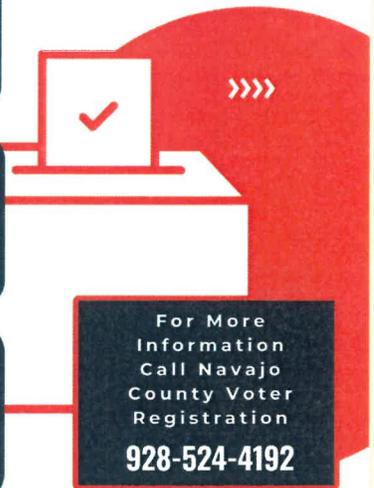
IN-PERSON EARLY VOTING SITES



Pinetop-Lakeside
Town Hall
October 25th
10 am to 3 pm

Show Low City Hall
October 14-25th
10 am to 3 pm

Snowflake Social
Hall
Oct. 14-25th
10 am to 3 pm



For More
Information
Call Navajo
County Voter
Registration
928-524-4192

**2024
GENERAL
ELECTION**

**ARE YOU
REGISTGERED
TO VOTE?**

LAST DAY TO REGISTER: OCTOBER 7, 2024
EARLY VOTING BEGINS: OCTOBER 9, 2024
**LAST DAY TO REQUEST AN EARLY BALLOT BY MAIL:
OCTOBER 25, 2024**
**LAST DAY TO VOTE EARLY IN-PERSON: NOVEMBER 1,
2024**
**FOR MORE INFORMATION CALL NAVAJO COUNTY
VOTER REGISTRATION 928-524-4192**

**FLYERS WERE MADE TO
POST IMPORTANT
INFORMATION
FOR THE UPCOMING
GENERAL ELECTION**

**2024
GENERAL
ELECTION DAY**
 NOV 5TH ————— 7AM 7PM
 ?? DID YOU KNOW ??
 THE TOWN OF PINETOP-
 LAKESIDE TOWN COUNCIL
 CHAMBERS IS A VOTING SITE
 AND A BALLOT DROP BOX
 LOCATION





TOWN COUNCIL

AUGUST 1

AGENDA ITEMS RECAP

TO VIEW THIS MEETING IN ITS ENTIRETY GO TO:

[HTTPS://WWW.YOUTUBE.COM/WATCH?V=3AVZHJ27D9A](https://www.youtube.com/watch?v=3AVZHJ27D9A)

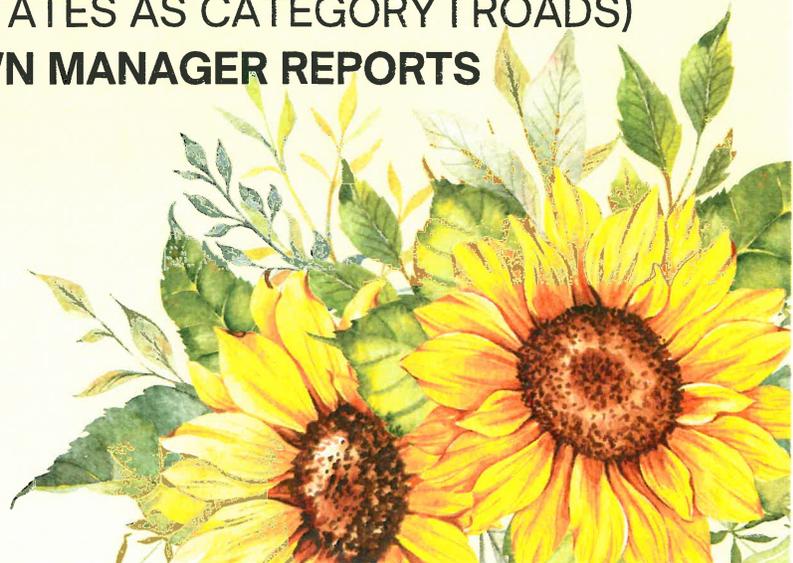
- **PROCLAMATION** “CHILD SUPPORT AWARENESS MONTH
- **PRESENTATIONS** BY FRIENDS OF THE LIBRARY, ARIZONA WATER CO., AND NAVAJO COUNTY
- **RESOLUTION NO. 24-1721** APPROVED (NAVAJO COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN)
- **RESOLUTION NO. 24-1722** APPROVED (IGS W/NALETA)
- **RESOLUTION NO. 24-1723** APPROVED (IGA W. NAVAJO COUNTY FOR BYRNE GRANT FUNDING)
- **RESOLUTION NO. 24-1724** APPROVED (GRANT AWARD FROM AZDOHS)
- **RESOLUTION NO. 24-1725** APPROVED (PARTICIPATION IN THE OPIOID SETTLEMENT AGREEMENT W/ KROGER)
- **RESOLUTION NO. 24-1726** APPROVED (IGA W/ ADOT FOR FINANCIAL ASSISTANCE WOODLAND LAKE RD DESIGN)
- **RESOLUTION 24-1727** APPROVED (IGA W/ADOT FOR FINANCIAL ASSISTANCE (BILLY CREEK BRIDGE)
- **RESOLUTION NO. 24-1728** APPROVED (IGA W/ NAVAJO COUNTY FOR FINANCIAL ASSISTNCE FOR THE PORTER MTN ROAD IMPOROVEMENT PROJECT.

AUGUST 15

AGENDA ITEMS RECAP

TO VIEW THIS RECORDING IN ITS ENTIRETY GO TO:
[HTTPS://WWW.YOUTUBE.COM/WATCH?V=50T2TAGBYOM](https://www.youtube.com/watch?v=50T2TAGBYOM)

- **LIQUOR LICENSE APPROVAL FOR THE IRISH COLLEEN**
- **RESOLUTION NO. 24-1730 APPROVED (ADOPTING THE RESULTS OF THE JULY 30, 2024. PRIMARY ELECTION.**
- **PUBLIC HEARING AND ORDINANCE NO. 24-473 APPROVED (TOWN CODE CHANGE TO CHAPTER 17.08.055 PLACEMENT OF MANUFACTURED HOMES)**
THIS ORDINANCE IS EFFECTIVE AS OF 9/16/2024
- **PUBLIC HEARING AND RESOLUTION NO. 24-1731 APPROVED (MINOR AMENDMENT TO THE 2015 GENERAL PLAN)**
- **PUBLIC HEARING AND ORDINANCE NO. 24-474 APPROVED (ZONE CHANGE REQUEST Z-89)**
- **RESOLUTION NO. 24-1732 APPROVED (NAMING OF NEW STREET- LODGE POLE LANE)**
- **RESOLUTION NO. 24-1733 APPROVED (ACCEPTING A R-O-W DEDICATION DEED- MOONRIDGE ESTATES)**
- **RESOLUTION 24-1734 APPROVED (ACCEPTING TWO ROADS IN MOONRIDGE ESTATES AS CATEGORY I ROADS)**
- **TOWN COUNCIL AND TOWN MANAGER REPORTS**
- **EXECUTIVE SESSION**





MYAC



AUGUST 8TH
ELECTED OFFICERS
FINALIZED PROJECTS FOR THE YEAR



AUGUST 20TH:
MYAC HELPED PACK BACKPACK SNACKS
FOOD BAGS FOR STUDENTS WHO DO NOT
HAVE FOOD OVER THE WEEKEND.

PARADE
OF
FLAGS

MYAC ATTENDED THE LEAGUE OF CITIES &
TOWNS ANNUAL YOUTH CONFERENCE



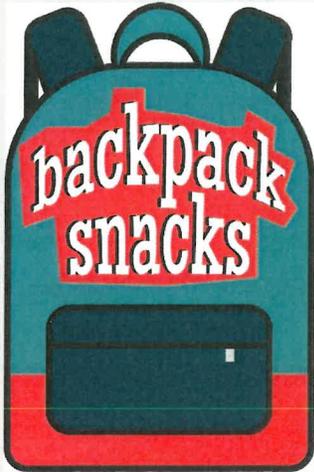
THERE WERE
AROUND 200
STUDENTS FROM
YOUTH COUNCILS
AROUND
THE STATE.

MYAC CHAIRWOMAN, GRACE
SMITHSON STATED:

“One thing that I really loved was the focus on advocacy and that kids of every age can stand up for something that they feel is right. There will be a lot of setbacks, but we can always keep pushing on. We got to ask Mayor’s of other towns questions and they all agreed that teens have a huge impact on bringing notice to problems to try to find solutions. It was so fun meeting all of the amazing kids from other towns!!!”

COMMUNITY FOOD DRIVE

Sponsored by the Pinetop-Lakeside Mayor's Youth Advisory Committee



The Backpack Snacks program provides a **supply of weekend food** for kids in the White Mountains to eat when they don't have access to school breakfast and lunch. Currently, Backpack Snacks **feeds approximately 170 kids in the Blue Ridge and Show Low schools** every week during the school year.

WISH LIST

****ALL items should be individually wrapped serving sizes****

- Canned ravioli
- Canned soup
- Easy Mac (microwave mac n cheese)
- Tuna and crackers snack pack
- Oatmeal packets
- Granola bars and cereal bars
- Ramen Noodles
- Poptarts
- Apple sauce cups or pouches
- Fruit Cups

DONATIONS DROP OFF LOCATIONS

- Pinetop-Lakeside Town Hall
- Pinetop-Lakeside Public Library
- Helmut the Jeweler
- Legend Fitness



Use your phone's camera to scan this QR code and link directly to our **Amazon** wish list. Orders will automatically ship to our organization.



facebook.com/backpacksnackswhitemountain/



EDUCATION AND TRAINING

KRISTI

STARTED HER CPM COURSE (CERTIFIED PUBLIC
MANAGER) THROUGH ASU WITH AN AVERAGE
OF 10-15 HOURS OF LECTURES AND HOMEWORK
EVERY WEEK)

MACKENZIE

-ATTENDED TWO IIMC COURSES TO EARN POINTS
TOWARDS HER CMC DESIGNATION.

-ATTENDED AZ CLERKS CONVERSATIONS ZOOM
CALL

LICENSES



BUSINESS LICENSES:

7



SPECIAL EVENT PERMIT:

0



ANNUAL VENDOR PERMIT:

1



SINGLE VENDOR PERMIT:

24



SHORT TERM RENTAL PERMIT

NEW: 1

RENEWAL: 13

MISC.



NOTARY SERVICE: 5

CEMETERY:

PLOT SALES: 12

BURIALS: 4

HEADSTONE MARKINGS: 2

GENERAL INFORMATION CALLS: 12



**PICTURED: MIKE METTIE AND MIKEY
VANDYKE PREPARING A
GRAVESITE.**

**MIKE METTIE, MIKEY
VANDYKE, ASHANTE
HOLMAN, AND BUDDY
MILLER ARE VERY
HELPFUL AND
PROFESSIONAL. I RECEIVE
MANY COMPLIMENTS
FROM FAMILY MEMBERS
AFTER SERVICES.**



COMING UP



**TOWN COUNCIL REGULAR MEETING
SEPTEMBER 19, 2024**

**THIS MEETING WILL BE
FACILITATED BY THE MAYOR'S
YOUTH ADVISORY COMMITTEE**

**2024 NEWLY ELECTED OFFICIALS
TRAINING
DECEMBER 12-13, 2024**